Logo

Description automatically generated

**of Colorado**

**BOARD ANNUAL REPORT 2023-2024**

**Due: May 31, 2024**

|  |
| --- |
| **Office / Committee:** |
| **Name: Date:** |
| **STRATEGIC PLAN AREAS**  **Education & Training:** *Addressing the barriers and implicit biases that hinder advancement of women.*  **Economic Security:**  *Ensuring livelihoods for women.*  **Leadership:** *Closing the gender gap in leadership opportunities.*  **Governance & Sustainability*:*** *Ensuring the strength, relevance, and viability of AAUW well into the future.* |
| **Goals:** *What goals did you set this year that are in alignment with this Strategic Plan? Please prioritize your list and indicate after each goal what the current status is (i.e., completed, % completed, estimated completion date, etc.).* |
|  |
| **Programs:** *Did you identify and/or hold any programs/activities/events that were in alignment with this Strategic Plan? If yes, please give a brief description of each and the date on which it was held/conducted.* |
|  |

Send a copy of this report to

Joan Brown, AAUW of Colorado President

At [*enneajoan@gmail.com*](mailto:enneajoan@gmail.com)

And to

Scott Brown (*boomer 19@gmail.com*) for Colorado Website