

**of Colorado**

**BRANCH ANNUAL REPORT 2023-2024**

**Due: May 31, 2024**

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| **Branch:** |  |
| **President:** |  | **Date:** |  |
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| **Education & Training***Addressing the barriers and implicit biases that hinder advancement of women.* |
| **Goals:** | *What goals did your branch set this year that are in alignment with this macro area of National’s Strategic Plan? Please prioritize your list and indicate after each goal what the current status is (i.e. completed, % completed, estimated completion date, etc.).* |
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| **Programs:** | *Did you identify and/or hold any programs/activities/events that were in alignment with this macro area of National’s Strategic Plan? If yes, please give a brief description of each and the date in which it was held/conducted.* |
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| **Economic Security***Ensuring livelihoods for women.* |
| **Goals:** | *What goals did your branch set this year that are in alignment with this macro area of National’s Strategic Plan? Please prioritize your list and indicate after each goal what the current status is (i.e. completed, % completed, estimated completion date, etc.).* |
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| **Programs:** | *Did you identify and/or hold any programs/activities/events that were in alignment with this macro area of National’s Strategic Plan? If yes, please give a brief description of each and the date in which it was held/conducted.* |
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| **Leadership***Closing the gender gap in leadership opportunities.* |
| **Goals:** | *What goals did your branch set this year that are in alignment with this macro area of National’s Strategic Plan? Please prioritize your list and indicate after each goal what the current status is (i.e. completed, % completed, estimated completion date, etc.).* |
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| **Programs:** | *Did you identify and/or hold any programs/activities/events that were in alignment with this macro area of National’s Strategic Plan? If yes, please give a brief description of each and the date in which it was held/conducted.* |
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| **Governance & Sustainability***Ensuring the strength, relevance, and viability of AAUW well into the future.* |
| **Goals:** | *What goals did your branch set this year that are in alignment with this macro area of National’s Strategic Plan? Please prioritize your list and indicate after each goal what the current status is (i.e. completed, % completed, estimated completion date, etc.).* |
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| **Programs:** | *Did you identify and/or hold any programs/activities/events that were in alignment with this macro area of National’s Strategic Plan? If yes, please give a brief description of each and the date in which it was held/conducted.* |
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Send a copy of this report to

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And to

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