

## **BRANCH ANNUAL REPORT 2022-2023**

Due: May 31, 2023

Branch:	Douglas County		
President:	Marsha Johnson	Date:	May 31, 2023
	Educate Addressing the barriers and implicate the control of the c	tion & Training it biases that hinder advance	ement of women.
Goals:	What goals did your branch set this year that are in alignment with this macro area of National's Strategic Plan? Please prioritize your list and indicate after each goal what the current status is (i.e. completed, % completed, estimated completion date, etc.).		
-	ursue partnership with Arapahoe Cain knowledge re resources availa		
Programs:	Did you identify and/or hold any programs/activities/events that were in alignment with this macro area of National's Strategic Plan? If yes, please give a brief description of each and the date in which it was held/conducted.		
needs people Speaker at br Tour of new	ve from Well Springs spoke about anch meeting regarding her expervocational high school in county seter presentation.	rience gaining tenure at Sc	chool of Mines.
		omic Security velihoods for women.	
Goals:	What goals did your branch set this year that are in alignment with this macro area of National's Strategic Plan? Please prioritize your list and indicate after each goal what the current status is (i.e. completed, % completed, estimated completion date, etc.).		
Goal: Exploi	re options for providing scholarsh	ips to working women.	
Programs:	Did you identify and/or hold any programs/activities/events that were in alignment with this macro area of National's Strategic Plan? If yes, please give a brief description of each and the date in which it was held/conducted.		

Program: Representative from branch to work with ACC to promote scholarships. Leadership Closing the gender gap in leadership opportunities. What goals did your branch set this year that are in alignment with this macro area of National's Strategic Plan? Please prioritize your list and indicate after each goal what the Goals: current status is (i.e. completed, % completed, estimated completion date, etc.). Goal: Encourage branch members to step into leadership roles with peer assistance. Did you identify and/or hold any programs/activities/events that were in alignment with this macro area of National's Strategic Plan? If yes, please give a brief description of each and the **Programs:** date in which it was held/conducted. Program: Made members aware of responsibilities to the branch. Participation in state convention. **Governance & Sustainability** Ensuring the strength, relevance, and viability of AAUW well into the future. What goals did your branch set this year that are in alignment with this macro area of National's Strategic Plan? Please prioritize your list and indicate after each goal what the Goals: current status is (i.e. completed, % completed, estimated completion date, etc.). Goal: To make members a2are of legislative process in our state and encourage members to be part of Action Alerts. Did you identify and/or hold any programs/activities/events that were in alignment with this macro area of National's Strategic Plan? If yes, please give a brief description of each and the **Programs:** date in which it was held/conducted.

> Send a copy of this report to Joan Brown, AAUW of Colorado President At enneajoan@gmail.com And to

Scott Brown (boomer 19@gmail.com) for Colorado Website

Program: Public Policy articles in branch newsletters and participation in Public Policy Day.